

## Details of EPC INDIA Member Exporter

**[To be submitted by the Exporter while applying for New/Renewal/Revival Membership to be forwarded to Deputy Director, TID, H.O. by Regional Office]**

|                          |  |
|--------------------------|--|
| Name of the Exporter     |  |
| IEC Code                 |  |
| RCMC Membership No.      |  |
| Issue Date (dd/mm/yyyy)  |  |
| Expiry Date (dd/mm/yyyy) |  |
| Membership Code No.      |  |

| <b>Contact Details</b>                 | <b>Registered Office</b> | <b>Factory</b> | <b>Branches@</b> |
|--|--------------------------|----------------|------------------|
| Address1                               |                          |                |                  |
| Address2                               |                          |                |                  |
| City                                   |                          |                |                  |
| State                                  |                          |                |                  |
| Pin Code                               |                          |                |                  |
| Phone (with STD Code)                  |                          |                |                  |
| Fax (with STD Code)                    |                          |                |                  |
| E-mail                                 |                          |                |                  |
| Website                                |                          |                |                  |
| Contact Person                         |                          |                |                  |
| Designation                            |                          |                |                  |
| Mobile No of the Contact Person (must) |                          |                |                  |

|   |  |
|---|--|
| Year of Establishment (dd/mm/yyyy)            |  |
| Type of Organization & Details*(MSME details) |  |
| Exporter Type**                               |  |
| Primary Panel                                 |  |
| Additional Panel (if any)                     |  |
| Quality Certification (if any)                |  |
| Export Product/Items                          |  |
| Exporting Countries                           |  |

**For Office Use**

| <b>Region</b> | <b>Serial No.</b> | <b>Date of Update</b> |
|---------------|-------------------|-----------------------|
|---------------|-------------------|-----------------------|

**Signature of the Applicant with Company's Seal**

\* Proprietorship/Partnership/Private Ltd./HUF

\*\* Merchant Exporter/Mfg. Exporter/Star Trading House/Super Star Trading House/Institutions/Any Other

@ More than one Branch please use separate Annexure Sheet