

India Pavilion at Hannover Fair (11th - 15th April, 2005)

Hannover Fair is scheduled on **11th - 15th April, 2005**. It is the leading showplace for all sectors of industry – in particular mechanical and plant engineering, automotive sectors, electrical engineering and electronics. It is the conglomeration of eleven high profile trade shows under one central meeting place. It offers a unique opportunity to establish contacts with many business leaders and unlock new sources of business potential.

Engineering Export Promotion Council (EEPC), jointly with Indo-German Chamber of Commerce (IGCC), is organising an **India Pavilion** in the **Subcontracting** sector of **Hannover Fair**. **Subcontracting** provides an excellent opportunity to forge new business relationships with customers all over the globe and it offers following distinct benefits :

- High Quality Audience
- Unrivalled International Appeal
- Unique Synergies
- New Sales Markets

Focus Products

- Castings
- Solid forming
- Non-cut metal parts
- Machine-cut parts
- Automotive components
- Sub-assemblies and metal structures
- Tool and mould making
- Fastenings, locks and fittings
- Plastic parts and rubber processing
- Production and assembly services
- Contract work
- Engineering services

Materials

Steel, Aluminium, Other Metals, Ceramics, Polymers (engineering materials), Composites.

Venue

Hall Nos. 3 & 4 of Subcontracting Hannover, Germany

Date

Monday, 11th - Friday, 15th April, 2005.

Participation Charge

Rs. 22,500/- per sq. mtr. A minimum of 9 sq. mtr. is to be booked. Additional space in multiples of 9 sq. mtr.

Participation charge includes following services :

- Display Booth with standard furniture
- Catalogue/EBI listing (in alphabetical section - name/ address. And in product section - three product entries)
- Publication of Brochure on Indian participation
- Common Interpreter services
- Fax connection (Call charges extra)
- On site assistance in various business related matters
- Electricity charges
- Stand cleaning services

Mode of Payment

Full payment is to be made along with the **Application Form latest by 15th January, 2005**. Payment may be made by Demand Draft drawn in favour of **“Engineering Export Promotion Council”**, payable at **Kolkata**.

Cancellation of Participation

Request for cancellation of participation will be accepted if Council receives the same in writing on or before **25th January, 2005**. Council shall not entertain any cancellation afterwards. Any cancellation after the due date shall result in forfeiture of the amount already paid on this account.

Display Booth

There will be in-built display booths of 9 sq. mtr. (3m x 3m) each. Council will provide the following :

- Carpeted floor
- One table
- Two Podiums
- Three chairs
- Three spot lights
- One plug socket
- One waste basket
- One ashtray
- Fascia

Selection Criteria

Selection of participants will be done strictly on *first-come-first served* basis.

MDA Entitlement

MDA grant is available as per prevalent guidelines effective from 1st April, 2004.

Interested firms may please send in the **Application Form**, duly filled in and signed, along with full **Payment latest by 15th January, 2005** to :

Shri R. Maitra

Addl. Executive Director & Secretary
Engineering Export Promotion Council

World Trade Centre (3rd Floor)
14/1B, Ezra Street, Kolkata - 700 001
Phone : 91-33-22350442/43
Fax : 91-33-22215658
E-mail : eepcho@eth.net

**Application Form
HANNOVER FAIR 2005
(11th to 15th April, 2005)**

Name of the Company	:	
Postal Address	:	
Phone (with area code)	:	
Fax (with area code)	:	
E-mail	:	
Website	:	
Name & Designation of the Chief Executive	:	
Name & Designation of the Participant	:	
Type of Units	:	SSI <input type="checkbox"/> Non-SSI <input type="checkbox"/>
Status	:	<input type="checkbox"/> Manufacturer/Exporter <input type="checkbox"/> Merchant Exporter <input type="checkbox"/> Export House
Total Annual Export (in Million US\$)	:	<u>2001-2002</u> <u>2002-2003</u> <u>2003-2004</u>
Total Export to EU Countries (in Million US\$)	:	<u>2001-2002</u> <u>2002-2003</u> <u>2003-2004</u>
Foreign Collaboration, if any	:	
Products Manufactured/Exported	:	
Countries of Export	:	
Accreditation to International Standards (like ISO, QS)	:	
Nature of Display	:	<u>Display of Samples</u> <input type="checkbox"/> <u>Display of Posters</u> <input type="checkbox"/>

Please use separate sheet to furnish details of your company (**within 80 words**) for the Exhibitors' Profile.

Please send us this Form duly filled in and signed along with full payment by Demand Draft and 2 (two) copies of passport size colour photographs of the Participant.

Date : _____ Signature : _____
Office Seal :