



## Important Notice

### **Engineering Export Promotion Council**

World Trade Centre (3rd Floor), 14/1B, Ezra Street, Kolkata-700 001

**To  
All Members of the Council**

December 8, 2004

This is to inform you that Election (2003-04) of the Working Committee has become due. Election will be held from the Panel which are un-represented and also those Panels whose elected representatives are due to retire. Ordinary Members are eligible for voting in the Election to elect a member from the Panel in which they are primarily classified.

So far as Associate Members are concerned, they are eligible to elect two members from the each region to the Working Committee in which they are registered. This Election is also held either to fill in the vacancies caused by retirement of the elected member or from the un-represented region.

Panelwise Voters' List and also those listed Associated Members – Regionwise Voters' List for Working Committee Election have been prepared and a copy of the same certified by the Auditors of the Council is available in the Head Office, Regional and Sub-Regional Offices of the Council.

Members are requested to kindly check-up inclusion of their name in the concerned Voters' List and in case, they find that they have made full payment of annual membership subscription for the year 2002-2003 to the Council by the 30th June, 2002 as well as furnished CA Certificate on or before 31st December, 2002 certifying FOB value of their physical exports of engineering goods/services during the preceding year (2001-2002) and their name has not been included in the concerned Voters' List, they may kindly send their objection immediately to the Council, preferably by Courier or Fax, together with a copy of the money receipt issued to them by the Council towards full payment of their annual membership on or before 30th June, 2002, so as to reach this office positively by **8th February, 2005**, failing which Voters' List will be treated as correct and no objection in this regard will be entertained in future.

(R. MAITRA)

*Addl. Executive Director & Secretary*