

INDIA PAVILION AT MSV 2005, BRNO, CZECH REPUBLIC (47th International Engineering Fair) (3 - 7 October, 2005)

MSV-2005 – 47th International Engineering Fair is scheduled to be held from 3rd to 7th October, 2005 at Exhibition Centre, Brno, Czech Republic. This fair is held concurrently with the 3rd International Fair for Transport and Logistics. It is the biggest Central European presentation of complex solutions in the field of logistic technology and transport services and the largest exhibition of Innovations and Trends in Engineering in Central & Eastern Europe.

Engineering Export Promotion Council (EEPC) is organising an India Pavilion which would provide an excellent opportunity for new business relationships with customers from all over the world.

MSV-2005 is the ideal platform for any participant to :

- Reach new markets
- Enhance brand visibility
- Widen distribution channels
- Launch new products and
- Build relationships

Focus Exhibits

- Mining, metallurgical, foundry, ceramic and glass engineering
- Materials and components for mechanical engineering
- Drives, hydraulics and pneumatics, cooling technology and air-conditioning
- Machining, forming and surface finishing
- Power engineering and heavy-current electrical engineering

Venue

Exhibition Centre Brno, Czech Republic

Date

3rd to 7th October, 2005.

Participation Charges

Rs. 15,000/- per sq. mtr.

- A minimum of 9 sq. mtr. is to be booked.
- Additional space in multiples of 9 sq. mtr.

These charges include construction of booths and catalogue entry in the exhibitors profile. The deadline for catalogue entry is **15th July, 2005**.

Mode of Payment

Full payment is to be made along with the Application Form **latest by 15th July, 2005**. Payment may be made by Demand Draft drawn in favour of "**Engineering Export Promotion Council**", payable at **New Delhi**.

Cancellation of Participation

Any request for cancellation after confirmation will not be entertained and will amount to forfeiture of the payment made to the Council.

Display Booth

There will be in built display booths of 9 sq. mtr. (3 m x 3 m) each. In the booth, the following furniture/facilities will be provided :

- Carpet
- 1 Table
- 4 Chairs
- Waste bin
- Fascia board with company name
- 1 Electrical socket
- 1 Lockable cabinet

Selection Criteria

In view of limitations of space availability, selection of participants will be done strictly on *first-come-first served* basis.

MDA Entitlement

Participants are entitled for MDA assistance as per the guidelines effective from 1st April, 2005. Further details may be obtained from the respective Regional Offices of the Council.

Submission of Application

Interested firms may please send their Applications (as per enclosed format) duly filled in and signed, along with payment to :

Shri C. S. Shukla

Executive Director

Engineering Export Promotion Council

Vandhna (4th Floor)

11, Tolstoy Marg

New Delhi - 110 001

Tel. : 23353353, 23711124/25

Fax : 23310920

E-mail : eepcto@eepc.gov.in

Application Form
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(47th International Engineering Fair)
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Name of the Company	:			
Total Space required (sq. mtrs.)	:			
Postal Address	:			
Phone (with area code)	:			
Fax (with area code)	:			
E-mail	:			
Website	:			
Name & Designation of the Chief Executive	:			
Name & Designation of the Participant	:			
Status	:	<input type="checkbox"/> Manufacturer/Exporter	<input type="checkbox"/> Merchant Exporter	<input type="checkbox"/> Export House
Total Annual Export (in Million US\$)	:	<u>2002-2003</u>	<u>2003-2004</u>	<u>2004-2005</u>
Total Export to East Europe (in Million US\$)	:	<u>2002-2003</u>	<u>2003-2004</u>	<u>2004-2005</u>
Foreign Collaboration, if any	:			
Products Manufactured/Exported	:			
Countries of Export	:			
Accreditation to International Standards (like ISO, QS)	:			
Nature of Display	:	<u>Display of Samples</u>	<input type="checkbox"/>	
		<u>Display of Posters</u>	<input type="checkbox"/>	

Please use separate sheet to furnish details of your company (**within 80 words**) for the Exhibitors' Profile.

Please send us this Form duly completed and signed along with your participation fees by Demand Draft and 2 (two) copies of passport size colour photographs of the Participant.

Signature :

Name :

Designation :

Office Seal :

Date :