



Important Notice

Engineering Export Promotion Council

Vanijya Bhavan (1st Floor)
International Trade Facilitation Centre
1/1 Wood Street, Kolkata 700 016

May 24, 2006

To
All Members of the Council

Sub : Voters' List for Working Committee Election (2006-07)

This is to inform you that Elections of the Working Committee, Chairman, Vice-Chairmen and other Members of the Committee of Administration and Regional Committees are due during the current year. As you are aware, Ordinary Members are eligible for voting in the Election to elect a Member to the Working Committee, in place of the retiring Members, from the Panel in which they are primarily classified. They are also eligible for the voting right in the Election of the Regional Committee in the region in which they are registered.

Similarly, two Members from each region from amongst Associate Members of the concerned region are elected to the Working Committee in place of those who retire.

Panelwise Voters' List and also those listed as Associate Members - Regionwise Voters' List for Working Committee Election and Regionwise Voters' List for Election to the Regional Committees have been prepared and a copy of the same certified by Auditors of the Council is available at the Head Office, Regional and Sub-Regional Offices of the Council. However, the list is subject to changes in the Panel to be decided by the PSC at its next Meeting.

Members are requested to kindly check-up inclusion of their name in the concerned Voters' List and, in case, they find that they have made full payment of the Annual Membership Subscription for the year 2005-06 to the Council by 30th June, 2005 as well as furnished CA Certificate on or before 31st December, 2005 certifying FOB value of their physical exports of engineering goods/ services in the year before the preceding year of the Election i.e. 2004-05 and their name has not been included in the concerned Voters' List, they may kindly send their objection immediately to the Council, preferably by Courier or Fax, together with a copy of the Money Receipt issued to them by the Council towards full payment of their Annual Membership Subscription on or before 30th June, 2005, so as to reach this office positively by **8th July, 2006**, failing which **Voters' List will be treated as correct and no objection in this regard will be entertained in future.**

(R. MAITRA)

Addl. Executive Director & Secretary